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#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |  |  | Office Use Only                                     |
|---|--|--|---|
| NAME OF TYP COMMITTEE (in full)                             | PE OR PRINT ▼                                    | Example: If typing, type over the lines. | 12FE4M5   |
| People for Pinellas   |  |  | 1   |
|   |  |  |   |
|   |  |  |   |
| ADDRESS (number and street)                                 | P. O. Box 173207                                 |  |   |
| Check if different than previously reported. (ACC)          | Гатра<br>  |  | FL 33672  |
| 2. FEC IDENTIFICATION NUMB                                  | BER ▼ CITY                                       | Y <b>A</b>                               | STATE ▲ ZIP CODE ▲                                  |
| C C00582239   | 3. IS  | THIS NEW (N) OR                          | AMENDED (A)   |
| 4. TYPE OF REPORT (Choose One)                              | Report   | 20 (M2) May 20 (M5                       | ) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports:                                      |  | 20 (M3) Jun 20 (M6)                      | (Non-Election<br>Year Only)                         |
| April 15 Quarterly Report (Q1)                              |  | 20 (M4) Jul 20 (M7)                      | Oct 20 (M10) Jan 31 (YE)                            |
| July 15<br>Quarterly Report (Q2)                            | (c) 12-Day  PRE-Election  Report for the:        | Primary (12P)  Convention (12C)          | General (12G) Runoff (12R)  Special (12S)           |
| October 15 Quarterly Report (Q3)                            | rieport for the.                                 | Convention (120)                         | Special (123)                                       |
| January 31 Year-End Report (YE)                             | Election   | n on                                     | in the State of                                     |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Election Report for the:         | General (30G)                            | Runoff (30R) Special (30S)                          |
| Termination Report (TER)                                    | Election   | n on/                                    | in the State of                                     |
| 5. Covering Period 07                                       | 01 2016  | through 09                               | 30 2016   |
|   | eport and to the best of Watkins, Michael, I., , | my knowledge and belief it is t          | rue, correct and complete.                          |
| Type or Print Name of Treasurer _                           |  |  |   |
| Signature of Treasurer  Watkins, M                          | Michael, I., ,                                   | [Electronically Filed]                   | Date 10 / D D / Y Y Y Y Y Y Y 15 2016               |
| NOTE: Submission of false, erroneous                        | , or incomplete information                      | may subject the person signing           | this Report to the penalties of 52 U.S.C. § 30109   |
| Office<br>Use   |  |  | FEC FORM 3X<br>Rev. 05/2016                         |

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 05/2016)   | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                                   |
|--|---|---|
| Write or Type Committee Name   |   |   |
| People for Pinellas  |   |   |
| Report Covering the Period: From:  | 07 01 / 2016 To   | : 09 / 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date               |
| S. (a) Cash on Hand January 1, 2016  |   | 105945.63                                       |
| (b) Cash on Hand at  Beginning of Reporting Period   | 319488.52   |   |
| (c) Total Receipts (from Line 19)  | 107500.00   | 389000.00                                       |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 426988.52   | 494945.63                                       |
| 7. Total Disbursements (from Line 31)  | 228086.39   | 296043.50                                       |
| 3. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 198902.13   | 198902.13                                       |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on     Schedule C and/or Schedule D) | 0.00  |   |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |   |
| This committee has qualified as a multi-   | ticandidate committee. (see FEC FORM 1M)                                |   |
|  | For further information contact:  |   |
|  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |   |
|  | Toll Free 800-424-9530<br>Local 202-694-1100                            |   |

#### **DETAILED SUMMARY PAGE**

of Receipts

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Write or Type Committee Name

#### People for Pinellas

| Report Covering the Period: From: 07 01 2016 To: 09 30 2016   |                               |                                   |  |  |  |  |  |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|--|--|--|--|--|
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |  |  |  |
| . Contributions (other than loans) From:  |                               |                                   |  |  |  |  |  |  |  |  |
| (a) Individuals/Persons Other   |                               |                                   |  |  |  |  |  |  |  |  |
| Than Political Committees   | 107500.00                     | 390000 00                         |  |  |  |  |  |  |  |  |
| (i) Itemized (use Schedule A)   | 107300.00                     | 389000.00                         |  |  |  |  |  |  |  |  |
| (ii) Unitemized   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| (iii) TOTAL (add  | 4 4                           | 7 7                               |  |  |  |  |  |  |  |  |
| Lines 11(a)(i) and (ii)   | 107500.00                     | 389000.00                         |  |  |  |  |  |  |  |  |
| 2.1100 11(4)(1) 4.114 (11)  |                               |                                   |  |  |  |  |  |  |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| (c) Other Political Committees  |                               |                                   |  |  |  |  |  |  |  |  |
| (such as PACs)  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| (d) Total Contributions (add Lines  |                               |                                   |  |  |  |  |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry  | 407500.00                     | 389000.00                         |  |  |  |  |  |  |  |  |
| Totals to Line 33, page 5)  | 107500.00                     | 369000.00                         |  |  |  |  |  |  |  |  |
| 2. Transfers From Affiliated/Other  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| Party Committees  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| 3. All Loans Received   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| b. All Loans neceiveu   | 45 45                         | 49. 49. 45.                       |  |  |  |  |  |  |  |  |
| I. Lean Banaymenta Bassiyad   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| Loan Repayments Received      Officeto To Operating Expanditures                                    | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| 5. Offsets To Operating Expenditures (Refunds, Rebates, etc.)                                       |                               |                                   |  |  |  |  |  |  |  |  |
| (Carry Totals to Line 37, page 5)   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| 6. Refunds of Contributions Made  | 4 4                           | 49. 49. 49.                       |  |  |  |  |  |  |  |  |
| to Federal Candidates and Other   |                               |                                   |  |  |  |  |  |  |  |  |
| Political Committees  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| 7. Other Federal Receipts   | 7 7                           | 75 75                             |  |  |  |  |  |  |  |  |
| (Dividends, Interest, etc.)   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| 3. Transfers from Non-Federal and Levin Funds   | 4 4 4                         | 3 3                               |  |  |  |  |  |  |  |  |
| (a) Non-Federal Account   |                               |                                   |  |  |  |  |  |  |  |  |
| (from Schedule H3)  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
|   |                               |                                   |  |  |  |  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| ,,_,,_  |                               |                                   |  |  |  |  |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))   | 0.00                          | 0.00                              |  |  |  |  |  |  |  |  |
| <ul><li>7. Total Receipts (add Lines 11(d),</li><li>7. 12, 13, 14, 15, 16, 17, and 18(c))</li></ul> | 107500.00                     | 389000.00                         |  |  |  |  |  |  |  |  |
| _   | 7                             |                                   |  |  |  |  |  |  |  |  |
| ). Total Federal Receipts   | 407500 00                     |                                   |  |  |  |  |  |  |  |  |
| (subtract Line 18(c) from Line 19)▶   | 107500.00                     | 389000.00                         |  |  |  |  |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

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Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date       |  |  |  |  |
|---|-------------------------------|---|--|--|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)                   |                               | Carstinal Tour to Buto                  |  |  |  |  |
| (i) Federal Share   | 0.00                          | 0.00                                    |  |  |  |  |
| (ii) Non-Federal Share  | 0.00                          | 0.00                                    |  |  |  |  |
| (b) Other Federal Operating   |                               | 1 1 1 1 1 1 1 1 1                       |  |  |  |  |
| Expenditures  | 108673.31                     | 176630.42                               |  |  |  |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶  | 108673.31                     | 176630.42                               |  |  |  |  |
| Transfers to Affiliated/Other Party Committees  | 0.00                          | 0.00                                    |  |  |  |  |
| Contributions to Federal Candidates/Committees  | 0.00                          | 0.00                                    |  |  |  |  |
| and Other Political Committees  | 0.00                          | 0.00                                    |  |  |  |  |
| Independent Expenditures (use Schedule E)   | 119413.08                     | 119413.08                               |  |  |  |  |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 0.00                          |   |  |  |  |  |
| (use Schedule F)  | 0.00                          | 0.00                                    |  |  |  |  |
| Loan Repayments Made  | 0.00                          | 0.00                                    |  |  |  |  |
| Loans Made  | 0.00                          | 0.00                                    |  |  |  |  |
| Refunds of Contributions To: (a) Individuals/Persons Other  | 7 7 7                         | 4 4 4                                   |  |  |  |  |
| Than Political Committees   | 0.00                          | 0.00                                    |  |  |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                                    |  |  |  |  |
| (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                                    |  |  |  |  |
| (d) Total Contribution Refunds  |                               |   |  |  |  |  |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                                    |  |  |  |  |
| Other Disbursements (Including  |                               |   |  |  |  |  |
| Non-Federal Donations)  | 0.00                          | 0.00                                    |  |  |  |  |
| Federal Election Activity (52 U.S.C. § 30101(2<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) | 0))                           |   |  |  |  |  |
| (i) Federal Share   | 0.00                          | 0.00                                    |  |  |  |  |
| (ii) "Levin" Share  | 0.00                          | 0.00                                    |  |  |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds  | 0.00                          | 0.00                                    |  |  |  |  |
| (c) Total Federal Election Activity (add  | 0.00                          | 0.00                                    |  |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                                    |  |  |  |  |
| Total Disbursements (add Lines 21(c), 22,   |                               |   |  |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 228086.39                     | 296043.50                               |  |  |  |  |
| Total Federal Disbursements   |                               | , |  |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)   |                               |   |  |  |  |  |
| HOTH LINE 31)   | 228086.39                     | 296043.50                               |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| ,  |           | 3.5       |  |  |  |  |
|--|-----------|-----------|--|--|--|--|
| III. Net Contributions/<br>Operating Expenditures                            |           |           |  |  |  |  |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 107500.00 | 389000.00 |  |  |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00      | 0.00      |  |  |  |  |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 107500.00 | 389000.00 |  |  |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 108673.31 | 176630.42 |  |  |  |  |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00      | 0.00      |  |  |  |  |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 108673.31 | 176630.42 |  |  |  |  |

### SCHEDULE A (FEC Form 3X)

TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| F                | FOR LINE NUMBER: |     |  |     |  | PAGE |  | 6  | OF |  | 12 |
|------------------|------------------|-----|--|-----|--|------|--|----|----|--|----|
| (check only one) |                  |     |  |     |  |      |  |    |    |  |    |
|                  | ×                | 11a |  | 11b |  | 11c  |  | 12 |    |  |    |
|                  |                  | 13  |  | 14  |  | 15   |  | 16 | ;  |  | 17 |

ITEMIZED RECEIPTS for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) People for Pinellas Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Florida Power & Light Company Date of Receipt Mailing Address 700 Universe Blvd. 2016 City Zip Code State Transaction ID: SA11AI.4184 FL Juno Beach 33408 Amount of Each Receipt this Period FEC ID number of contributing C 100000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 100000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Land O' Lakes Plaza, Inc. Date of Receipt Mailing Address 16055 State Road 52, #201 2016 City State Zip Code Transaction ID: SA11AI.4211 Land O' Lakes FL 34638 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Merlin Law Group, P.A. Date of Receipt Mailing Address 777 S. HarBour Island Blvd., #950 30 2016 City Zip Code State Transaction ID: SA11AI.4213 FL Tampa 33602 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) 107500.00 SUBTOTAL of Receipts This Page (optional).....

107500.00

| SCHEDULE B (FEC Form 3X)   | lle                             | anaka ada ada da ( )               | FOR LINE NUMBER: PAGE 7 |             |   |  |  |  |  |  |  |  |
|--|---------------------------------|------------------------------------|-------------------------|-------------|---|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   |                                 | parate schedule(s) category of the | (Orlook Or              | · ·         |   |  |  |  |  |  |  |  |
|  | Detailed                        | Summary Page                       | 211                     |             | 23<br>28c   | 26 27<br>29 30b                        |  |  |  |  |  |  |
| Any information copied from such Departs and State   | monte me:                       | not be sold or                     |                         |             |   |  |  |  |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                 |                                    |                         |             |   |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |                                 |                                    |                         |             |   |  |  |  |  |  |  |  |
| People for Pinellas  |                                 |                                    |                         |             |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                                 |                                    |                         |             |   |  |  |  |  |  |  |  |
| A. Ashby Law, PLLC   |                                 |                                    |                         |             | Disburseme  |  |  |  |  |  |  |  |
| Mailing Address 717 Princess Street  |                                 |                                    |                         | 09          | 20  | 2016                                   |  |  |  |  |  |  |
| City   | State                           | Zip Code                           |                         | FEC Ide     | ntification N   | lumber                                 |  |  |  |  |  |  |
| Alexandria Purpose of Disbursement   | VA                              | 22314                              |                         |             |   |  |  |  |  |  |  |  |
| legal services   |                                 |                                    |                         | C           |   |  |  |  |  |  |  |  |
| Candidate Name   |                                 |                                    | Category/               |             |   | : SB21B.4188<br>sbursement this Period |  |  |  |  |  |  |
|  |                                 |                                    | Type                    | , anount    |   |  |  |  |  |  |  |  |
|  | ement For:                      |                                    |                         |             | 7   | 3000.00                                |  |  |  |  |  |  |
| Senate President   | Primary Other (spe              | General                            |                         |             |   |  |  |  |  |  |  |  |
| State: District:   | Julion (spe                     | Jony) ▼                            |                         | Men         | no Item   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                                 |                                    |                         |             |   |  |  |  |  |  |  |  |
| B. Election Connections, Inc.  |                                 |                                    |                         | Date of     | Disburseme  | ent                                    |  |  |  |  |  |  |
|  |                                 |                                    |                         |             | / D D D 29  | 2016                                   |  |  |  |  |  |  |
|  | Mailing Address P. O. Box 10866 |                                    |                         |             |   |  |  |  |  |  |  |  |
| City<br>Tallahassee  | State<br>FL                     | Zip Code<br>32302                  |                         | FEC Ide     | FEC Identification Number   |  |  |  |  |  |  |  |
| Purpose of Disbursement  |                                 | 32302                              |                         | C           | C   |  |  |  |  |  |  |  |
| research   |                                 |                                    |                         |             | Transaction ID : SB21B.4195 Amount of Each Disbursement this Period |  |  |  |  |  |  |  |
| Candidate Name   |                                 |                                    | Category/               |             |   |  |  |  |  |  |  |  |
| Office Sought: House Disburse  | ement For:                      |                                    | Туре                    | ٠           |   | 2108.90                                |  |  |  |  |  |  |
| Senate   | Primary                         | General                            |                         |             | 7   | 2100.90                                |  |  |  |  |  |  |
| President  | Other (spe                      |                                    |                         | Maria Harri |   |  |  |  |  |  |  |  |
| State: District:   | J                               |                                    |                         | Ivien       | no Item   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                                 |                                    |                         |             |   |  |  |  |  |  |  |  |
| C. Florida Finance Strategies, LLC   |                                 |                                    |                         |             | Disburseme  |  |  |  |  |  |  |  |
| Mailing Address 111-B E. College Avenue  |                                 |                                    |                         | 09          | 21  | 2016                                   |  |  |  |  |  |  |
| City   | State                           | Zip Code                           |                         | FFC Ide     | ntification N   | lumbar                                 |  |  |  |  |  |  |
| Tallahassee  | FL                              | 32301                              |                         | FEC Ide     | ntification N   | lumber                                 |  |  |  |  |  |  |
| Purpose of Disbursement finance consulting   |                                 |                                    |                         | C           |   |  |  |  |  |  |  |  |
| Candidate Name   |                                 |                                    |                         |             |   | : SB21B.4190                           |  |  |  |  |  |  |
| Canadate Name  |                                 |                                    | Category/<br>Type       | Amount      | of Each Dis   | sbursement this Period                 |  |  |  |  |  |  |
| Office Sought: House Disburse  | ement For:                      |                                    | 71 -                    | 1 L i i     | -45-1   | 8000.00                                |  |  |  |  |  |  |
| Senate   | Primary                         | General                            |                         |             | ,   | ,                                      |  |  |  |  |  |  |
|  | President                       |                                    |                         |             |   |  |  |  |  |  |  |  |
| State: District:   |                                 |                                    |                         |             |   |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |                                 |                                    |                         |             | - Apr   | 13108.90                               |  |  |  |  |  |  |
|  |                                 |                                    |                         |             |   |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | /)                              |                                    |                         |             |   |  |  |  |  |  |  |  |

| 50         | CHEDULE B (FEC Form 3X)  | lla         | anaka aablul - ( )                   | FOR LINE NUMBER: PAGE 8 |                  |                             |                    |         | E 8 C                  | OF 12                       |               |  |  |  |
|------------|--|-------------|--------------------------------------|-------------------------|------------------|-----------------------------|--------------------|---------|------------------------|-----------------------------|---------------|--|--|--|
| IT         | EMIZED DISBURSEMENTS   |             | arate schedule(s)<br>category of the | 1 (011001)              | (check only one) |                             |                    |         | 100                    |                             |               |  |  |  |
|            |  |             | Summary Page                         |                         | 21b<br>28a       | 22 23 28c 28c               |                    |         | 26<br>29               | 27<br>30b                   |               |  |  |  |
| Λ.         | ny information copied from such Reports and Stater               | monte mo:   | not be sald or                       |                         |                  |                             |                    |         |                        |                             | tions         |  |  |  |
|            | for commercial purposes, other than using the name               |             |                                      |                         |                  |                             |                    |         |                        |                             |               |  |  |  |
|            | NAME OF COMMITTEE (In Full)                                      |             |                                      |                         |                  |                             |                    |         |                        |                             |               |  |  |  |
| $ \rangle$ | People for Pinellas  |             |                                      |                         |                  |                             |                    |         |                        |                             |               |  |  |  |
| _          | Full Name (Last, First, Middle Initial)                          |             |                                      |                         |                  |                             | <b>5</b>           |         |                        |                             |               |  |  |  |
| A.         | Heffley Group, LLC   |             |                                      |                         |                  | Date of                     |                    |         |                        |                             |               |  |  |  |
|            | Mailing Address 8975 Winged Foot Drive                           |             |                                      |                         |                  | 09                          | / D                | 21      | / Y                    | 2016                        | Y             |  |  |  |
|            | City   | State       | State Zip Code                       |                         |                  |                             |                    | on Ni   | umber                  |                             |               |  |  |  |
|            | Tallahassee  | FL          | 32312                                |                         |                  |                             | oali               | O11 140 |                        |                             |               |  |  |  |
|            | Purpose of Disbursement political consulting                     |             |                                      |                         | 7                | C                           |                    |         |                        |                             |               |  |  |  |
|            | Candidate Name   |             |                                      | Cotomo                  |                  |                             | nsactio            |         |                        | <b>3.4191</b> ent this F    | Poriod        |  |  |  |
|            |  |             |                                      | Category<br>Type        | "                | Amount                      | υι ⊑acl            | וצוט ו  | oui S <del>C</del> III | ciii iiiiS l                | enou          |  |  |  |
|            | Office Sought: House Disburser                                   | ment For:   |                                      |                         | $\neg$           |                             |                    |         | - 10                   | 6000.0                      | 00            |  |  |  |
|            | Senate   | Primary     | General                              |                         |                  |                             |                    |         | ,                      |                             |               |  |  |  |
|            | State: President State:  | Other (spe  | ecity) 🔻                             |                         |                  | Mei                         | no Item            |         |                        |                             |               |  |  |  |
| _          | Full Name (Last, First, Middle Initial)                          |             |                                      |                         | $\dashv$         |                             |                    |         |                        |                             |               |  |  |  |
| В.         |  |             |                                      |                         |                  | Date of                     | Disburs            | semer   | nt                     |                             |               |  |  |  |
| _          |  |             |                                      |                         |                  | M = M / D = D / Y = Y = Y   |                    |         |                        |                             |               |  |  |  |
|            | Mailing Address 8975 Winged Foot Drive                           |             | 09 21 2016                           |                         |                  |                             |                    |         |                        |                             |               |  |  |  |
|            | ,  | State<br>FL | Zip Code                             |                         |                  | FEC Identification Number   |                    |         |                        |                             |               |  |  |  |
|            | Tallahassee Purpose of Disbursement                              | FL .        | 32312                                |                         | $\blacksquare$   |                             |                    |         |                        |                             |               |  |  |  |
|            | office supplies  |             |                                      |                         |                  | Transaction ID : SB21B.4193 |                    |         |                        |                             |               |  |  |  |
|            | Candidate Name   |             |                                      | Category<br>Type        | /                |                             |                    |         | -                      | <b>8.4193</b><br>ent this F | Period        |  |  |  |
|            | Office Sought: House Disburser                                   | ment For:   |                                      | .,,,,                   | $\dashv$         | 1346.36                     |                    |         |                        |                             |               |  |  |  |
|            | Senate   | Primary     | General                              |                         |                  | 4 4                         |                    |         |                        |                             |               |  |  |  |
|            | President  | Other (spe  | cify)                                |                         |                  | Mei                         | mo Item            |         |                        |                             |               |  |  |  |
| _          | State: District:   |             |                                      |                         | _                |                             |                    |         |                        |                             |               |  |  |  |
| C.         | Full Name (Last, First, Middle Initial)  Media Ad Ventures, Inc. |             |                                      |                         |                  | Date of                     |                    |         |                        |                             |               |  |  |  |
|            | Mailing Address 8136 Old Keene Mill Road Suite A-300             |             |                                      |                         |                  | 09                          |                    | 20      | / Y                    | 2016                        | Ý             |  |  |  |
|            | -  | State       | Zip Code                             |                         | $\dashv$         | FEC Ide                     | ntificati          | on Ni   | ımbor                  |                             |               |  |  |  |
|            | Springfield  | VA          | 22152                                |                         |                  |                             | muncall            | OII IN  | uiiibei                |                             |               |  |  |  |
|            | Purpose of Disbursement media placement-not disseminated         |             |                                      | T                       | 7                | C                           |                    |         |                        |                             |               |  |  |  |
|            | Candidate Name   |             |                                      | Category                | "/               |                             | nsactio<br>of Eacl |         |                        | <b>3.4201</b> ent this F    | Period        |  |  |  |
|            | Office Sought: House Disburser                                   | ment For:   |                                      | Type                    | $\dashv$         |                             |                    |         |                        | 10301.6                     | 30            |  |  |  |
|            | Senate   | Primary     |                                      |                         |                  |                             | 7                  | _       | 7                      | 1 /40                       |               |  |  |  |
|            | President  |             |                                      |                         |                  |                             | no Item            |         |                        |                             |               |  |  |  |
| _          | State: District:   |             | wt                                   |                         |                  | LI WICH                     |                    |         |                        |                             |               |  |  |  |
| 5          | SUBTOTAL of Disbursements This Page (optional)                   |             |                                      |                         | <b>&gt;</b>      |                             |                    |         | 7                      | 17647.9                     | 96            |  |  |  |
| <b> </b>   | TOTAL This David float many this line much                       | <u> </u>    |                                      |                         |                  |                             | -                  | -       |                        |                             | $\overline{}$ |  |  |  |
| 1 1        | <b>OTAL</b> This Period (last page this line number only)        | )           |                                      |                         |                  | 1.0                         |                    |         |                        |                             | 1             |  |  |  |

| SCHEDULE B (FEC Form 3X)  |                          |   | FOR LINE NUMBER: PAGE 9 |                           |   |   |  |  |  |  |  |  |  |
|---|--------------------------|---|-------------------------|---------------------------|---|---|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  |                          | parate schedule(s)<br>a category of the | (0110011 0              |                           |   |   |  |  |  |  |  |  |  |
|   |                          | Summary Page                            | <b>X</b> 21             |                           | 23<br>28c   | 26 27<br>29 30b                             |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)   |                          |   |                         |                           |   |   |  |  |  |  |  |  |  |
| People for Pinellas   |                          |   |                         |                           |   |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                          |   |                         | 5 .                       | 4 D: 1  |   |  |  |  |  |  |  |  |
| A. Patchwork Creative, LLC  |                          |   |                         | Date o                    | f Disburse  |   |  |  |  |  |  |  |  |
| Mailing Address 1320 N. Courthouse Road Suite 130   |                          |   |                         | 08                        | 25  | 2016  |  |  |  |  |  |  |  |
| City  | State                    | Zip Code                                |                         | FEC Id                    | lentification   | Number                                      |  |  |  |  |  |  |  |
| Arlington Purpose of Disbursement   | VA                       | 22201                                   |                         |                           |   |   |  |  |  |  |  |  |  |
| research  |                          |   |                         |                           |   |   |  |  |  |  |  |  |  |
| Candidate Name  |                          |   | Category/               |                           |   | ID: SB21B.4182 Disbursement this Period     |  |  |  |  |  |  |  |
|   |                          |   | Type                    | Amoun                     | . OI LAUIT  |   |  |  |  |  |  |  |  |
|   | sement For:              |   |                         |                           |   | 25000.00                                    |  |  |  |  |  |  |  |
| Senate  | Primary                  | General                                 |                         |                           |   |   |  |  |  |  |  |  |  |
| State: District:  | Other (spe               | ecity) 🔻                                |                         | Me                        | emo Item  |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                          |   |                         |                           |   |   |  |  |  |  |  |  |  |
| B. Patchwork Creative, LLC  |                          |   |                         | Date o                    | f Disbursei   | ment  |  |  |  |  |  |  |  |
|   |                          |   |                         | M = M                     | M M / D D / Y Y Y Y   |   |  |  |  |  |  |  |  |
| Mailing Address 1320 N. Courthouse Road Suite 130   | 09                       | 09 21 2016                              |                         |                           |   |   |  |  |  |  |  |  |  |
| City  | State                    | Zip Code                                |                         | FEC Identification Number |   |   |  |  |  |  |  |  |  |
| Arlington Purpose of Disbursement   | VA                       | 22201                                   |                         |                           | C Transaction ID + SP24P 4204                                   |   |  |  |  |  |  |  |  |
| media production-not disseminated   |                          |   |                         |                           |   |   |  |  |  |  |  |  |  |
| Candidate Name  |                          |   | Category/<br>Type       | '                         | Transaction ID: SB21B.4204 Amount of Each Disbursement this Per |   |  |  |  |  |  |  |  |
| Office Sought: House Disburs  | ement For:               |   |                         | <u> </u>                  | 145   | 7807.57                                     |  |  |  |  |  |  |  |
| Senate  | Primary                  | General                                 |                         | 7 7                       |   |   |  |  |  |  |  |  |  |
| State: District:  | Other (spe               | ecify)                                  |                         | Memo Item                 |   |   |  |  |  |  |  |  |  |
|   |                          |   |                         |                           |   |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Public Opinion Strategies, LLC                          |                          |   |                         | Date o                    | f Disbursei   | ment  |  |  |  |  |  |  |  |
| Mailing Address 214 N. Fayette Street   |                          |   |                         | 09                        | 20  |   |  |  |  |  |  |  |  |
| City  | State                    | Zip Code                                |                         |                           |   |   |  |  |  |  |  |  |  |
| Alexandria  | VA                       | 22314                                   |                         | FEC Ic                    | lentification   | Number                                      |  |  |  |  |  |  |  |
| Purpose of Disbursement   | •                        | '                                       |                         | C                         |   |   |  |  |  |  |  |  |  |
| Surveys   |                          |   |                         | Tra                       |   | ID : SB21B.4187<br>Disbursement this Period |  |  |  |  |  |  |  |
| Candidate Name  | Candidate Name Category/ |   |                         |                           |   |   |  |  |  |  |  |  |  |
| Office Sought: House Disburs  | sement For:              |   | Type                    |                           |   | 25000.00                                    |  |  |  |  |  |  |  |
| Senate  |                          |   |                         |                           |   | 4 4   |  |  |  |  |  |  |  |
| President   |                          |   |                         |                           |   | Memo Item                                   |  |  |  |  |  |  |  |
| State: District:  |                          |   |                         |                           |   |   |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional   | )                        |   |                         |                           |   | 57807.57                                    |  |  |  |  |  |  |  |
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| 50                                     | CHEDULE B (FEC Form 3X)   | lles                 | water ashtot-7 \                 |                  |            |   |              |            | 10 (  | )F 12          |                             |        |  |  |  |
|--|---|----------------------|----------------------------------|------------------|------------|---|--------------|------------|-------|----------------|-----------------------------|--------|--|--|--|
| IT                                     | EMIZED DISBURSEMENTS  |                      | rate schedule(s) category of the | (check           | ٠.         |   | ^            | 0 [        |       | oc -           |                             |        |  |  |  |
|  |   |                      | Summary Page                     |                  | 21b<br>28a | 22<br>28b   | 2            | 3<br>8c    |       | 26<br>29       | 27<br>30b                   |        |  |  |  |
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|  | for commercial purposes, other than using the nan                           |                      |                                  |                  |            |   |              |            |       |                |                             |        |  |  |  |
|  | NAME OF COMMITTEE (In Full)   |                      |                                  |                  |            |   |              |            |       |                |                             |        |  |  |  |
| $ \rangle$                             | People for Pinellas   |                      |                                  |                  |            |   |              |            |       |                |                             |        |  |  |  |
| <u></u>                                | Full Name (Last, First, Middle Initial)                                     |                      |                                  |                  |            |   |              |            |       |                |                             |        |  |  |  |
| A.                                     | Robert Watkins & Company  |                      |                                  |                  |            | Date of   | Disbu        | ursen      | nent  |                |                             |        |  |  |  |
|  |   |                      |                                  |                  | _          | M I M   | 1            | D   [      |       |                | YIYI                        | Υ      |  |  |  |
|  | Mailing Address 610 S. Boulevard  |                      |                                  |                  |            | 09  | ı L          | 02         | _     | <u></u>        | 2016                        |        |  |  |  |
|  | ,   | State                | Zip Code                         |                  |            | FEC Ide   | entifica     | ation      | Num   | nber           |                             |        |  |  |  |
|  | Tampa  Purpose of Disbursement  | FL                   | 33606                            |                  | _          |   |              |            | -     |                | -                           |        |  |  |  |
|  | Purpose of Disbursement accounting services                                 |                      |                                  | T                | 7          |   |              |            |       |                |                             |        |  |  |  |
|  | Candidate Name  |                      |                                  | Category         |            |   |              |            | _     | B21B<br>Irseme | . <b>4183</b><br>ent this F | Period |  |  |  |
|  |   |                      |                                  | Type             |            |   |              | -          |       |                |                             | -      |  |  |  |
|  | Office Sought: House Disburser Senate                                       | nent For:<br>Primary | Gonoral                          |                  |            |   | _            | _          |       |                | 608.8                       | ŏ      |  |  |  |
|  | President   | Other (spec          | ☐ General                        |                  |            | п   |              |            |       |                |                             |        |  |  |  |
|  | State: District:  | (-1                  |                                  |                  |            | Me  | mo Ite       | em         |       |                |                             |        |  |  |  |
| _                                      | Full Name (Last, First, Middle Initial)                                     |                      |                                  |                  |            |   |              |            |       |                |                             |        |  |  |  |
| B.                                     | Strategic Information Consultants,  | LLC                  |                                  |                  |            | Date of Disbursement                                      |              |            |       |                |                             |        |  |  |  |
| Mailing Address 7108 Wooded Gorge Road |   |                      |                                  |                  |            |   |              | 07 13 2016 |       |                |                             |        |  |  |  |
|  |   |                      |                                  | 4 1              |            |   |              | ., .       |       |                |                             |        |  |  |  |
|  | ,   | State<br>FL          | Zip Code                         |                  |            | FEC Identification Number  C  Transaction ID : SB21B.4178 |              |            |       |                |                             |        |  |  |  |
|  | Tallahassee Purpose of Disbursement   | I'L                  | 32312                            |                  | $\dashv$   |   |              |            |       |                |                             |        |  |  |  |
|  | research  |                      |                                  |                  |            |   |              |            |       |                |                             |        |  |  |  |
|  | Candidate Name  |                      |                                  | Category         | /          | Amount of Each Disbursement this Perio                    |              |            |       |                |                             | Period |  |  |  |
|  | Office Sought: House Disburser  | ment For             |                                  | Туре             | _          |   |              |            |       |                |                             | 0      |  |  |  |
|  | Senate Disburser  | Primary              | General                          |                  |            |   |              | -          |       |                |                             |        |  |  |  |
|  | President   | Other (spec          | cify)                            |                  |            | Me  | mo Ite       | em         |       |                |                             |        |  |  |  |
| _                                      | State: District:  |                      |                                  |                  |            | Ц   |              |            |       |                |                             |        |  |  |  |
| C.                                     | Full Name (Last, First, Middle Initial)  Strategic Information Consultants, | ПС                   |                                  |                  |            | Date of   | Dish         | ursen      | nent  |                |                             |        |  |  |  |
| ٠.                                     | ——————————————————————————————————————                                      |                      |                                  |                  |            | M M   | ] / <b>[</b> | D   [      |       | Υ              | Y Y                         | Υ      |  |  |  |
|  | Mailing Address 7108 Wooded Gorge Road                                      |                      |                                  |                  |            | 08  | ] [          | 23         |       |                | 2016                        |        |  |  |  |
|  | City  | State                | Zip Code                         |                  |            | FF0 .:  |              |            |       |                |                             |        |  |  |  |
|  | Tallahassee   | FL                   | 32312                            |                  |            | FEC Ide   | entifica     | ation      | Nun   | nber           |                             |        |  |  |  |
|  | Purpose of Disbursement research  |                      |                                  |                  |            | C   |              |            |       |                |                             |        |  |  |  |
|  | Candidate Name  |                      |                                  |                  | 1          |   |              |            |       | B21B           |                             | Dariad |  |  |  |
|  |   |                      |                                  | Category<br>Type | "          | Amount  | OI E         | acn L      | טמצוע | ırseme         | nt this F                   | rerioa |  |  |  |
|  |   | ment For:            |                                  |                  |            |   |              |            |       |                | 6500.0                      | 0      |  |  |  |
|  | Senate  | Primary              |                                  |                  |            |   |              |            |       |                |                             |        |  |  |  |
|  | State: District:  | Other (spec          | сіту) ▼                          |                  |            | Me  | mo Ite       | em         |       |                |                             |        |  |  |  |
|  | District.   |                      |                                  |                  |            | -   | -            | _          | -     |                |                             | -      |  |  |  |
| s                                      | UBTOTAL of Disbursements This Page (optional)                               |                      |                                  |                  | <b>•</b>   |   |              |            |       | _              | 13608.8                     | 38     |  |  |  |
| $\vdash$                               |   |                      |                                  |                  | _          |   | -            |            |       | -              |                             |        |  |  |  |
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| SCHEDULE B (FEC                   | Form 3X)             | llaa                  | oroto cabactula ( ) | FOR LINE NUMBER: PAGE 11 |                  |   |           |         | OF 12     |                    |        |  |  |
|-----------------------------------|----------------------|-----------------------|---------------------|--------------------------|------------------|---|-----------|---------|-----------|--------------------|--------|--|--|
| ITEMIZED DISBURSI                 | EMENTS               |                       | category of the     | I ' —                    | (check only one) |   |           | _       | 1 00 [    |                    |        |  |  |
|                                   |                      |                       | Summary Page        | ×                        | 21b<br>28a       | 22 23 28c 28c                           |           |         | 26<br>29  | 27<br>30b          |        |  |  |
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| or for commercial purposes, other |                      |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| NAME OF COMMITTEE (In             | Full)                |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| People for Pinellas               |                      |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| Full Name (Last, First, Midd      |                      |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| A. Strategic Information          | n Consultants        | , LLC                 |                     |                          |                  | Date of                                 |           |         |           |                    | _      |  |  |
| Mailing Address 7108 Wood         |                      |                       |                     |                          | 09               | / D                                     | 13        | / LY    | 2016      | Y                  |        |  |  |
| City                              |                      | State                 | State Zip Code      |                          |                  |   |           | ion Nı  | ımber     |                    |        |  |  |
| Tallahassee                       |                      | FL                    | 32312               |                          |                  |   |           |         |           | -                  |        |  |  |
| Purpose of Disbursement research  |                      |                       |                     | · · ·                    |                  | С                                       |           |         |           |                    |        |  |  |
| Candidate Name                    |                      |                       |                     | Cotogog                  |                  |   |           |         | SB21E     | 3.4186<br>ent this | Pariod |  |  |
|                                   |                      |                       |                     | Category<br>Type         | y/               | AHOUIII                                 | . OI Lat  | פוט ווי | oui seill |                    |        |  |  |
| Office Sought: House              |                      | ement For:            |                     |                          |                  |   |           |         | -7        | 6500.0             | 00     |  |  |
| Sena                              |                      | Primary               | General             |                          |                  |   |           |         |           |                    |        |  |  |
| State: Pres                       | dent                 | Other (spe            | ecity) 🔻            |                          |                  | Me                                      | mo Iten   | n       |           |                    |        |  |  |
| Full Name (Last, First, Midd      | e Initial)           |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| B.                                | o milal)             |                       |                     |                          |                  | Date of                                 | Disbur    | semei   | nt        |                    |        |  |  |
|                                   |                      |                       |                     |                          |                  |   | / D       | ■ D     | / Y       | YY                 | Υ      |  |  |
| Mailing Address                   | g Address            |                       |                     |                          |                  |   | 1         |         | L         |                    |        |  |  |
| City                              | State Zip Code       |                       |                     |                          |                  |   | entificat | ion N   | umber     |                    |        |  |  |
| Purpose of Disbursement           |                      |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| r dipode of Biobardoment          |                      |                       |                     |                          |                  | С                                       |           |         |           |                    |        |  |  |
| Candidate Name                    |                      |                       |                     | Category                 | //               | Amount of Each Disbursement this Period |           |         |           |                    |        |  |  |
|                                   |                      |                       |                     | Type                     | ,.               | Amount of Each Biobardsmont the Folia   |           |         |           |                    |        |  |  |
| Office Sought: House              |                      | ement For:            |                     |                          |                  |   | -         |         | 7         | 1 40               |        |  |  |
| Sena<br>Pres                      |                      | Primary<br>Other (spe | General             |                          |                  | _                                       |           |         |           |                    |        |  |  |
| State: District:                  | dent                 | Other (spe            | city)               |                          |                  | Me                                      | mo Iten   | n       |           |                    |        |  |  |
| Full Name (Last, First, Midd      | e Initial)           |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| C.                                | •                    |                       |                     |                          |                  | Date of                                 | Disbur    | semei   | nt        |                    |        |  |  |
|                                   |                      |                       |                     |                          |                  | M = M                                   | / D       | ■ D     | / Y       | YY                 | Υ      |  |  |
| Mailing Address                   |                      |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| City                              |                      | State                 | Zip Code            |                          |                  | FEC Id                                  | entificat | ion N   | umber     |                    |        |  |  |
| Purpose of Disbursement           |                      |                       |                     |                          |                  |   |           | -       | -         | -                  |        |  |  |
| - p 2                             |                      |                       |                     |                          |                  | C                                       |           |         |           |                    |        |  |  |
| Candidate Name  Category/ Type    |                      |                       |                     |                          |                  | Amoun                                   | of Eac    | h Dis   | oursem    | ent this           | Period |  |  |
| Office Sought: House              | e Disburs            | ement For:            |                     | - 7 4 3                  | -                |   | _         |         | -         |                    |        |  |  |
| Senate Primary Gene               |                      |                       |                     |                          |                  | 4 4                                     |           |         |           |                    |        |  |  |
| Pres                              | dent                 | Other (spe            | ecify) 🔻            |                          |                  | Me                                      | mo Iten   | า       |           |                    |        |  |  |
| State: District:                  |                      |                       |                     |                          |                  |   |           |         |           |                    |        |  |  |
| SUBTOTAL of Disbursements         | This Page (optional) |                       |                     |                          | •                |   |           |         | -         | 6500.              | 00     |  |  |
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### SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITORES   |                       |                   |                    | PAGE 12 OF 12<br>FOR LINE 24 OF FORM 3X                     |  |  |
|--|-----------------------|-------------------|--------------------|---|--|--|
| NAME OF COMMITTEE (In Full)  |                       |                   |                    | FEC IDENTIFICATION NUMBER ▼                                 |  |  |
| People for Pinellas  |                       |                   |                    | C C00582239   |  |  |
| Check if 24-hour report 48-hour report   | New repo              | ort Amends repo   | ort filed o        | n M M / D D / Y Y Y Y                                       |  |  |
| Full Name of Payee   |                       | ☐ Memo            | Item               | Date of Public Distribution/Dissemination                   |  |  |
| Media Ad Ventures, Inc.  |                       |                   |                    | 09 28 2016  |  |  |
| Mailing Address 8136 Old Keene Mill Road   |                       |                   |                    |   |  |  |
| Suite A-300  |                       |                   |                    | Amount  |  |  |
| City   | State                 | Zip Code          |                    | 106968.40   |  |  |
| Springfield  | VA                    | 22152             |                    | Transaction ID : SE.4202 Date of Disbursement or Obligation |  |  |
| Purpose of Expenditure media placement   |                       | Category/<br>Type |                    | 09 / 20 / 2016  |  |  |
| Name of Federal Candidate:   |                       | Support           | Office             | Sought:  Mouse District: 13                                 |  |  |
| Crist, Charlie Joseph, , ,   |                       | X Oppose          |                    | President Senate State: FL                                  |  |  |
| Calendar Year-To-Date Per Election for Office Sought   | 7                     | 106968.40         | Disburs<br>2016    | sement For:  Primary  General  Other (specify) ▶            |  |  |
| Full Name of Payee   |                       | ☐ Memo            | Item               | Date of Public Distribution/Dissemination                   |  |  |
| Patchwork Creative, LLC  |                       |                   |                    | 09 28 2016  |  |  |
| Mailing Address 1320 N. Courthouse Road  |                       |                   |                    | Amount  |  |  |
| Suite 130  |                       |                   |                    |   |  |  |
| City   | State                 | Zip Code          |                    | 12444.68<br>Transaction ID : SE.4199                        |  |  |
| Arlington  | VA                    | 22201             |                    | Date of Disbursement or Obligation                          |  |  |
| Purpose of Expenditure media production  |                       | Category/<br>Type | 09 / 27 / Y Y 2016 |   |  |  |
| Name of Federal Candidate:   |                       | Support           | Office             | Sought:  House District: 13                                 |  |  |
| Crist, Charlie Joseph, , ,   |                       | <b>x</b> Oppose   |                    | President Senate State: FL                                  |  |  |
| Calendar Year-To-Date Per Election for Office Sought   | <b>A</b> I I <b>A</b> | 119413.08         | Disburs<br>2016    | sement For: Primary General                                 |  |  |
|  | ,,                    |                   |                    | Other (specify)   |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures  |                       |                   |                    | 119413.08   |  |  |
|  |                       |                   |                    |   |  |  |
| (a) SUBTOTAL of Unitemized Independent Expenditure   | es                    |                   | . •                |   |  |  |
| (a) TOTAL Independent Expenditures   |                       |                   | •                  | 119413.08   |  |  |
| Under penalty of perjury I certify that the independed with, or at the request or suggestion of, any candidate party committee) any political party committee or its | te or authorized      |                   |                    |   |  |  |
| Watkins, Michael, I., ,  | Electronically Fil    | ed]               | M = 10             | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                   |  |  |
| Signature  |                       | Date              | e 10               | 13 2010   |  |  |